

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate Affairs), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Thorpe (Deputy Leader, Finance and Transformation) and S Walmsley (Cabinet Member, Communities and Inclusion)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 3 December 2025
Place:	Council Chamber - Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 1 December 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 28 November 2025.

5 MINUTES *(Pages 5 - 12)*

Minutes from the meeting held on 5 November 2025 are attached.

6 NORTHERN GATEWAY, WESTERN ACCESS SCHEME: APPROVAL OF MAIN CONSTRUCTION CONTRACT TO UNDERTAKE PRE-CONSTRUCTION AND CONSTRUCTION STAGE ACTIVITIES *(Pages 13 - 34)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

7 HOUSES IN MULTIPLE OCCUPATION SUPPLEMENTARY PLANNING DOCUMENT - CONSULTATION DRAFT *(Pages 35 - 64)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

8 PRESTWICH VILLAGE REGENERATION PROJECT: PHASE 1B AND 2 DEVELOPMENT STRATEGY *(Pages 65 - 78)*

Report of the Leader and Cabinet Member for Strategic Growth is attached.

9 CORPORATE PLAN QUARTER TWO 2025-26 PERFORMANCE & DELIVERY *(Pages 79 - 108)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

10 DRAFT 2026/27 REVENUE BUDGET *(Pages 109 - 130)*

Report of the Deputy Leader and Cabinet Member for Finance and Transformation is attached.

11 ADULT SOCIAL CARE PERFORMANCE QUARTER TWO REPORT 2025/26 *(Pages 131 - 154)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

12 NEIGHBOURHOOD SUPPORT HOUSING SERVICES - YOUNG PEOPLE'S ACCOMMODATION & SUPPORT TENDER - PART A *(Pages 155 - 162)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is attached.

13 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART A *(Pages 163 - 168)*

Report of the Cabinet Member for Housing Services is attached.

14 AB ELECTRICAL EICR AND LD2 SERVICES CONTRACT AWARD DECISION *(Pages 169 - 172)*

Report of the Cabinet Member for Housing Services is attached.

15 LOCAL AUTHORITY HOUSING FUND, ROUND 3, (LAFH) *(Pages 173 - 182)*

Report of the Cabinet Member for Housing Services is attached.

16 DIRECT AWARDS TO EXISTING HIGHWAYS CONTRACTORS POST-FRAMEWORK EXPIRY

This item has been withdrawn from the agenda.

17 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

18 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

19 NEIGHBOURHOOD SUPPORT HOUSING SERVICES - YOUNG PEOPLE'S ACCOMMODATION & SUPPORT TENDER - PART B *(Pages 183 - 186)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform is

attached.

20 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART B *(Pages 187 - 190)*

Report of the Cabinet Member for Housing Services is attached.